NOTARY PUBLIC

MY COMMISSION EXPIRES:

FINAL PLAT OF **GATEWAY POINTE**

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT CIRCLE G HOLDINGS, LLC, POWER & RAY I LLC AND SCF-POWER & RAY 30 LLC, AS OWNERS, HEREBY PUBLISHES THIS FINAL PLAT OF GATEWAY POINTE, A PORTION OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF EACH LOT, STREET AND EASEMENT, AND THAT EACH LOT, AND STREET SHALL BE KNOWN BY THE NUMBER OR LETTER GIVEN TO EACH RESPECTIVELY.

PUBLIC UTILITY EASEMENTS ARE DEDICATED FOR THE BENEFIT OF PUBLIC UTILITIES AND ARE LOCATED WHERE SHOWN, IN, OVER, AND UNDER THE AREAS DESIGNATED AS SUCH HEREON, FOR THE INSTALLATION, MAINTENANCE, REPAIR AND REMOVAL OF NECESSARY UTILITIES. PUBLIC UTILITIES LOCATING UTILITY FACILITIES IN THIS PUBLIC UTILITY EASEMENT SHALL COMPLY WITH THE CODES AND REGULATIONS OF THE TOWN OF GILBERT, ARIZONA. SUCH PUBLIC UTILITIES SHALL BE AND REMAIN RESPONSIBLE FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE AND REPAIR OF THEIR UTILITY FACILITIES.

OWNER WARRANTS AND REPRESENTS TO THE TOWN OF GILBERT TO BE THE SOLE OWNER OF THE PROPERTY COVERED HEREBY AND THAT EVERY EASEMENT HOLDER, OR OTHER PERSON, OR ENTITY, HAVING ANY INTEREST IN THE LAND ADVERSE TO OR INCONSISTENT WITH THE DEDICATIONS. CONVEYANCES, OR OTHER REAL PROPERTY INTEREST CREATED OR TRANSFERRED BY THIS PLAT HAS CONSENTED TO, OR JOINED IN THIS PLAT. AS EVIDENCED BY INSTRUMENTS WHICH ARE RECORDED WITH THE MARICOPA COUNTY RECORDER'S OFFICE, OR WHICH OWNER WILL RECORD NOT LATER THAN DATE ON WHICH THIS PLAT IS RECORDED.

IN WITNESS WHEREOF: CIRCLE G HOLDINGS, LLC, POWER & RAY I LLC AND SCF-POWER & RAY 30 LLC, AS OWNERS, HAVE HEREUNTO CAUSED THEIR NAMES TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURES OF THE UNDERSIGNED OFFICER THEREUNTO DULY AUTHORIZED THIS _____DAY OF_____.

BY: CIRCLE G HOLDINGS, LLC, AS OWNER
BY:
ITS:
BY: POWER & RAY I LLC, AS OWNER
BY:
ITS:
BY: SCF-POWER & RAY 30 LLC, AS OWNER
BY:
ITÇ·

ACKNOWLEDGMENT

STATE OF ARIZONA S.S.
COUNTY OF MARICOPA
ON THIS DAY OF, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED, WHO ACKNOWLEDGED SELF TO BE OF CIRCLE G HOLDINGS, LLC, AND BEING DULY AUTHORIZED TO DO
SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.
IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.
BY: DATE
MY COMMISSION EXPIRES:
ACKNOWLEDGMENT

MY COMMISSION EXPIRES:
ACKNOWLEDGMENT
STATE OF ARIZONA S.S.
COUNTY OF MARICOPA 5.5.
ON THIS DAY OF, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED, WHO ACKNOWLEDGED SELF TO BE, WHO ACKNOWLEDGED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.
IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.
BY: DATE
MY COMMISSION EXPIRES:
ACKNOWLEDGMENT
STATE OF ARIZONA SSS
COUNTY OF MARICOPA
ON THIS DAY OF, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED, WHO ACKNOWLEDGED SELF TO BE OF SCF-POWER & RAY 30 LLC, AND BEING DULY AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.
IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NO LENDER OWNER STATEMENT

THE UNDERSIGNED OWNER REPRESENTS AND WARRANTS THAT THE PROPERTY IDENTIFIED AS PUBLIC STREETS IN THIS PLAT IS FREE AND CLEAR OF ALL MONETARY LIENS AND THE DEDICATED PUBLIC STREETS ARE NOT BEING USED FOR SECURITY OR OTHER COLLATERAL FOR ANY DEBT OF OWNER. FURTHER, THE UNDERSIGNED CONSENTS TO THE DRAINAGE, RETENTION, UTILITY AND OTHER EASEMENTS FOR PUBLIC PURPOSES DESCRIBED ON THIS PLAT. DATED THIS _____ DAY OF _____ 2017

BY: CIRCLE G HOLDINGS, LLC, AS OWNER
BY:
ITS:
BY: POWER & RAY I LLC, AS OWNER
BY:
ITS:
BY: SCF-POWER & RAY 30 LLC, AS OWNER
BY:
ITS:

ACKNOWLEDGMENT FOR NO LENDER OWNER STATEMENT

STATE OF ARIZONA SOUNTY OF MARICOPA SOUNTY OF MARICOPA
COUNTY OF MARICOPA 5.5.
ON THIS DAY OF, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED, WHO ACKNOWLEDGED SELF TO BE OF CIRCLE G HOLDINGS, LLC, AND BEING DULY AUTHORIZED TO DO SO,
XECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.
N WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.
Y:

DATE

ACKNOWLEDGMENT FOR NO LENDER OWNER STATEMENT

NOTARY PUBLIC

MY COMMISSION EXPIRES:

MY COMMISSION EXPIRES:

MY COMMISSION EXPIRES:

STATE OF ARIZONA							
STATE OF ARIZONA COUNTY OF MARICOPA S.S.							
PERSONALLY APPEARED	, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC,, WHO ACKNOWLEDGED SELF TO BE POWER & RAY LLC, AND BEING DULY AUTHORIZED TO DO SO,						
	MENT FOR THE PURPOSES HEREIN CONTAINED.						
IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.							
BY:							
NOTARY PUBLIC	DATE						

ACKNOWLEDGMENT FOR NO LENDER OWNER STATEMENT

	· · · · · · · · · · · · · · · · · · ·
STATE OF ARIZONA COUNTY OF MARICOPA S.S.	
COUNTY OF MARICOPA	
ON THIS, B PERSONALLY APPEARED, B OF SCF-POWER &	·
EXECUTED THE FOREGOING INSTRUMENT FOR THE I	
IN WITNESS WHEREOF, I HEREUNTO SET MY HAND	AND OFFICIAL SEAL.
BY:	 DATF

LEGAL DESCRIPTION

THAT CERTAIN PARCEL OF LAND LYING WITHIN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, SECONDARILY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 24, A BRASS CAP FLUSH, FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION, A BRASS CAP IN HANDHOLE, BEARS NORTH 89 DEGREES 22 MINUTES 42 SECONDS EAST, A DISTANCE OF 2,618.01 FEET;

THENCE NORTH O DEGREES 48 MINUTES 14 SECONDS WEST, ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER, 33.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF E. RAY ROAD, ALSO BEING THE POINT OF BEGINNING:

THENCE CONTINUING ALONG SAID WEST LINE, NORTH 0 DEGREES 48 MINUTES 14 SECONDS WEST, 2195.67 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY OF THE SAN TAN FREEWAY AS CREATED IN FINAL ORDER OF CONDEMNATION RECORDED AS 2006-397031 OF OFFICIAL RECORDS;

THENCE EAST ALONG SAID SOUTH RIGHT-OF-WAY, THE FOLLOWING 4 COURSES AND DISTANCES:

NORTH 89 DEGREES 54 MINUTES 57 SECONDS EAST, 191.64 FEET;

SOUTH 88 DEGREES 41 MINUTES 10 SECONDS EAST, 400.13 FEET;

SOUTH 87 DEGREES 50 MINUTES 06 SECONDS EAST, 500.43 FEET;

SOUTH 84 DEGREES 30 MINUTES 03 SECONDS EAST, 347.45 FEET TO THE NORTHWEST CORNER OF THE FINAL PLAT "GILBERT GATEWAY TOWNE CENTER", RECORDED IN BOOK 661 OF MAPS, PAGE 44, RECORDS OF MARICOPA COUNTY, ARIZONA;

THENCE SOUTH ALONG SAID WEST LINE, THE FOLLOWING 3 COURSES AND DISTANCES:

SOUTH O DEGREES 59 MINUTES 41 SECONDS EAST, 1110.29 FEET

SOUTH 44 DEGREES 12 MINUTES 17 SECONDS WEST, 116.59 FEET;

SOUTH O DEGREES 54 MINUTES 56 SECONDS EAST, 926.02 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF E. RAY ROAD:

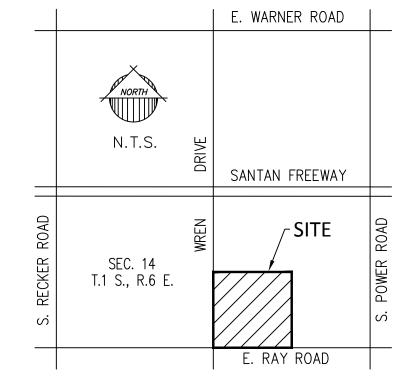
THENCE SOUTH 89 DEGREES 22 MINUTES 42 SECONDS WEST, ALONG SAID NOTH RIGHT-OF-WAY, 1359.64 FEET TO THE POINT OF BEGINNING.

GENERAL NOTES

- 1. CONSTRUCTION WITHIN PUBLIC EASEMENTS, EXCEPT BY PUBLIC AGENCIES AND UTILITY COMPANIES, SHALL BE LIMITED TO UTILITIES AND WOOD, WIRE OR REMOVABLE SECTION TYPE FENCING, UNLESS APPROVED BY THE TOWN OF GILBERT.
- 2. ALL UTILITIES SHALL BE CONSTRUCTED UNDERGROUND
- 3. ALL ELECTRIC LINES TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY ARIZONA CORPORATION COMMISSION.
- 4. ALL COMMUNICATION LINES TO BE CONSTRUCTED UNDERGROUND AS REQUIRED BY ARIZONA CORPORATION COMMISSION.
- 5. INDIVIDUAL PROPERTY OWNERS SHALL MAINTAIN PRIVATE STREETS, PRIVATE UTILITIES, PRIVATE FACILITIES. AND COMMON AREA LANDSCAPING WITHIN THE PROJECT. ADJACENT PROPERTY OWNERS SHALL MAINTAIN LANDSCAPING IN THE RIGHT-OF-WAY ADJACENT TO THE PROJECT. THE TOWN OF GILBERT IS NOT RESPONSIBLE FOR AND WILL NOT ACCEPT MAINTENANCE OF SUCH AREAS.
- 6. NO STRUCTURES SHALL BE CONSTRUCTED IN OR ACROSS NOR SHALL OTHER IMPROVEMENTS OR ALTERATIONS BE MADE TO THE DRAINAGE FACILITIES THAT ARE A PART OF THIS DEVELOPMENT WITHOUT WRITTEN AUTHORIZATION OF THE TOWN OF GILBERT.
- 7. ALL PROPERTIES PLATTED HEREON ARE SUBJECT TO AN ANNUAL STREET LIGHT IMPROVEMENT DISTRICT ASSESSMENT.
- 8. AN AVIGATION EASEMENT AND RELEASE FOR THIS PLAT IS RECORDED AS DOCUMENT NUMBER 2006-0256597 WITH MARICOPA COUNTY RECORDER. THIS SUBDIVISION IS WITHIN 2 MILES OF WILLIAMS GATEWAY AIRPORT. INFORMATION REGARDING AIRCRAFT OPERATIONS AND AIRPORT DEVELOPMENT IS AVAILABLE THROUGH THE AIRPORT ADMINISTRATION OFFICE.
- 9. THIS PROPERTY, DUE TO ITS PROXIMITY TO WILLIAMS GATEWAY AIRPORT, IS LIKELY TO EXPERIENCE AIRCRAFT OVERFLIGHTS, WHICH COULD GENERATE NOISE LEVELS WHICH MAY BE OF CONCERN TO SOME INDIVIDUALS.
- 10. THE CONSTRUCTION, ALTERATION, MOVING AND SUBSTANTIAL REPAIR OF ANY BUILDING OR STRUCTURE IN THE NEW PROJECT SHALL ACHIEVE AN EXTERIOR TO INTERIOR NOISE LEVEL REDUCTION (NLR) OF 20 DECIBELS (DB) OR AN EXTERIOR TO INTERIOR NLR THAT RESULTS IN AN INTERIOR NOISE LEVEL OF 45 DNL OR LESS.
- 11. THE OWNERS OF THE NEW PROJECT, INCLUDING MORTGAGEES, OTHER LIEN HOLDERS AND EASEMENT HOLDERS, SHALL EXECUTE AN AVIGATION EASEMENT PRIOR TO OR CONCURRENTLY WITH THE RECORDATION OF ANY FINAL PLAT OR APPROVAL OF A FINAL SITE PLAN FOR THE NEW PROJECT. THE EASEMENT SHALL BE IN A FORM APPROVED BY THE PLANNING DIRECTOR.

NOTES

- 1. LANDSCAPE EASEMENTS ALONG ROADWAY RIGHTS-OF-WAY SHALL MEET APPLICABLE PAD REQUIREMENTS.
- 2. ALL BUILDING SETBACKS SHALL COMPLY WITH COUNCIL ORDINANCE NO. 2569, AS AMENDED.
- 3. ALL LOT CORNERS TO BE SET WITH 1/2" REBAR AND CAP PLS 19817 AT THE COMPLETION OF CONSTRUCTION.



VICINITY MAP

OWNER:

CIRCLE G HOLDINGS, LLC 4915 BASELINE RD SUITE 105 GILBERT AZ 85234

POWER & RAY I LLC 4915 BASELINE RD SUITE 105 GILBERT AZ 85234

SCF-POWER & RAY 30 LLC 1242 E. JACKSON ST PHOENIX, AZ 85034

ENGINEER:

EPS GROUP, INC. 2045 S. VINEYARD AVE. SUITE 101 MESA, ARIZONA 85210 PHONE: (480) 503-2250 FAX: (480) 503-2258 CONTACT: DANIEL AUXIER, P.E.

AREA CALCULATIONS								
DESCRIPTION	AREA (SF)	AREA (ACRES)						
LOTS (1-4)	2,762,602 S.F.	63.4206 AC.						
RIGHT-OF-WAY	281,101 S.F.	6.4532 AC.						
TOTAL AREA	3,043,703 S.F.	69.8738 AC.						
	DESCRIPTION LOTS (1-4) RIGHT-OF-WAY	DESCRIPTION AREA (SF) LOTS (1-4) 2,762,602 S.F. RIGHT-OF-WAY 281,101 S.F.						

SHEET INDEX

- 1. COVER, DEDICATION, SITE DATA, BASIS OF BEARING, CERTIFICATIONS, NOTES
- 2.. FINAL PLAT PLAN SHEET
- 3. FINAL PLAT PLAN SHEET, LINE TABLE, CURVE TABLE, LOT AREA TABLE

BASIS OF BEARINGS

BASIS OF BEARING IS THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 SOUTH RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, SAID

NORTH 89 DEGREES 22 MINUTES 42 SECONDS EAST

FEMA FLOOD NOTE

ZONE "X" SHADED BEING DESCRIBED AS "AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD." PER FLOOD INSURANCE RATE MAP NO. 04013C2755M, DATED NOVEMBER 4, 2015.

BENCH MARK

THE SOUTH QUARTER CORNER OF SECTION 24, TOWNSHIP 1 SOUTH RANGE 6 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN MARKED WITH A BRASS CAP FLUSH. ELEVATION = 1313.14

CERTIFICATION

I, JIM CRUME HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA; THAT THIS PLAT CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION DURING THE MONTH OF SEPTEMBER, 2017; THAT THE SURVEY IS TRUE AND CORRECT AS SHOWN; THAT ALL MONUMENTS ACTUALLY EXIST OR WILL BE SET AS SHOWN; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

LAND SURVEYOR: JIM CRUME, P.L.S. EPS GROUP, INC. 2045 S. VINEYARD AVENUE STE 101 MESA, AZ 85210 TEL: 480-503-2250

TOWN APPROVALS

TOWN PLANNING MANAGER

APPROVED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF GILBERT, ARIZONA THIS _____ DAY OF ______, 2017. DATE DATE TOWN CLERK TOWN ENGINEER DATE

DATE

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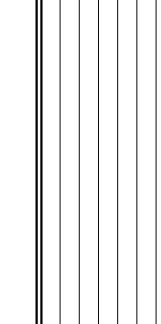




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Revisions:







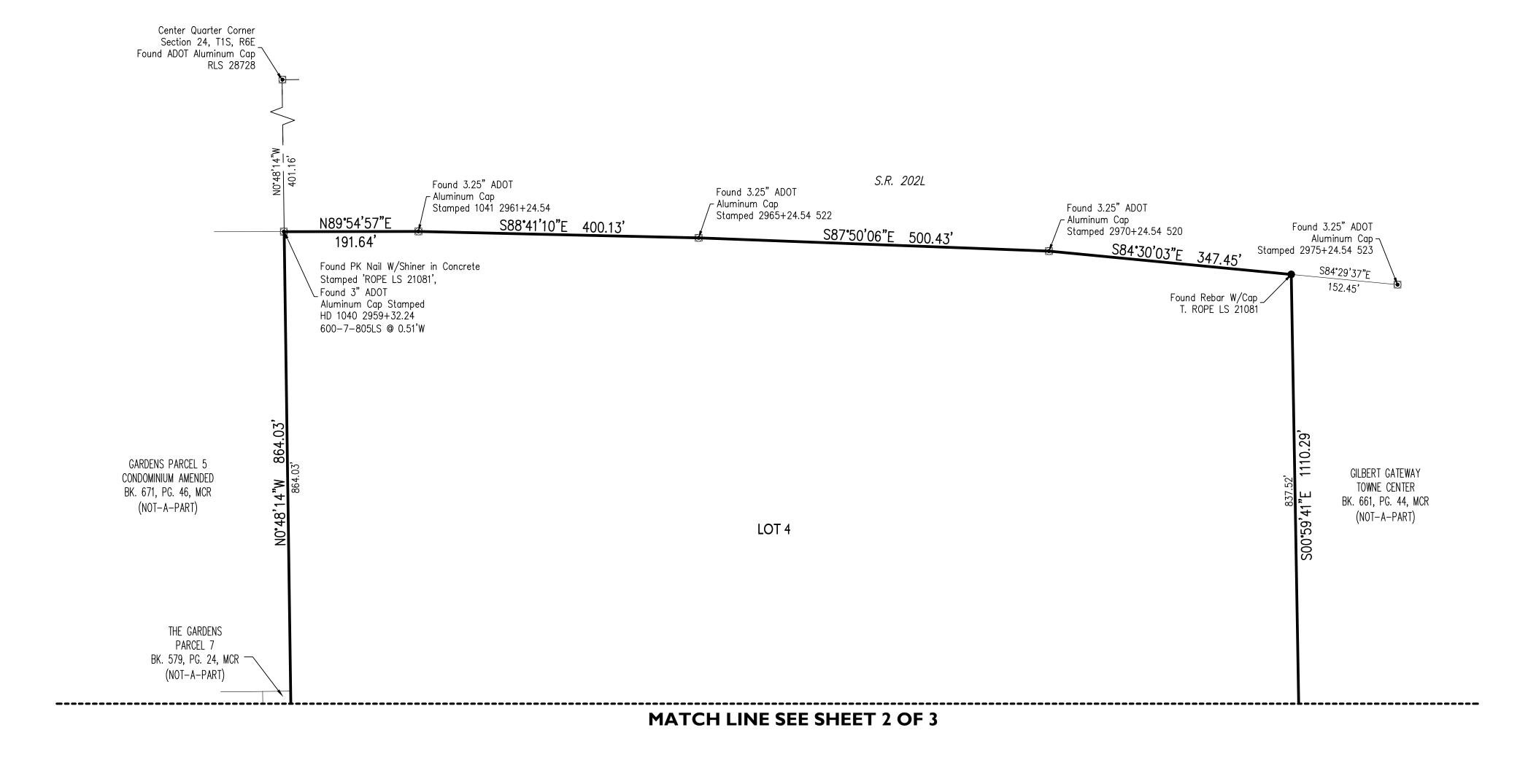


17-265 FP0 I Sheet No.

Job No.



17-265 Sheet No.



LEGEND

	SECTION CORNER
•	CORNER OF SUBDIVISION
ledot	BRASS CAP TO BE SET AT CONSTRUCTION
BK	BOOK
PG	PAGE
M.C.R.	MARICOPA COUNTY RECORDER

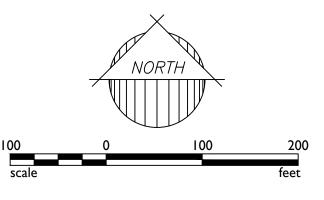
PUBLIC UTILITY EASEMENT RIGHT-OF-WAY TO BE DEDICATED HEREON

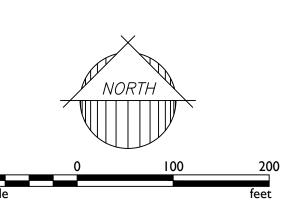
 PUBLIC UTILITY EASEMENT
 RIGHT OF WAY
 CENTER LINE
 SECTION LINE
 PARCEL LINE
 EASEMENT LINE
 BOUNDARY LINE

CURVE TABLE							
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD BRG	
C1	43.98'	28.00'	90°00'00"	28.00'	39.60'	S45°00'00"W	
C2	43.98'	28.00'	90°00'00"	28.00'	39.60'	N45°00'00"W	
С3	50.27	32.00'	90°00'00"	32.00'	45.25	N45°00'00"W	
C4	50.27	32.00'	90°00'00"	32.00'	45.25	N45°00'00"E	
C5	95.47	260.00'	21°02'20"	48.28'	94.94	S09°42'56"W	
C6	105.11	297.00'	20°16'38"	53.11'	104.56	S09°20'05"W	
C7	106.17	300.00'	20°16'38"	53.65'	105.62	N09°20'05"E	
C8	124.85	340.00'	21°02'20"	63.14'	124.15	N09°42'56"E	
C9	6.88'	340.00'	1°09'35"	3.44'	6.88	N19°39'19"E	
C10	117.97	340.00'	19°52'45"	59.58'	117.38	N09°08'09"E	
C11	50.27	32.00'	90°00'00"	32.00'	45.25	N45°00'00"W	
C12	50.27	32.00'	90°00'00"	32.00'	45.25'	N45°00'00"E	
C13	43.98'	28.00'	90°00'00"	28.00'	39.60'	N45°00'00"E	
C14	43.98'	28.00'	90°00'00"	28.00'	39.60'	S45°00'00"E	
C15	13.15	22.00'	34°15'19"	6.78'	12.96	N72°16'05"E	
C16	129.87	72.00'	103°20'50"	91.08'	112.97	N73°11'09"W	
C17	200.89	72.00'	159°51'47"	405.50'	141.78	N44°55'40"W	
C18	71.02'	72.00'	56°30'57"	38.70'	68.18	N06°44'45"E	
C19	11.25	18.00'	35°48'04"	5.81'	11.07'	S17°06'11"W	
C20	50.27	32.00'	90°00'00"	32.00'	45.25	N45°00'00"W	
C21	50.27	32.00'	90°00'00"	32.00'	45.25	N45°00'00"E	
C22	50.27	32.00'	90°00'00"	32.00'	45.25	S45°00'00"E	
C23	50.27	32.00'	90°00'00"	32.00'	45.25'	S45°00'00"W	

			1				1				
LINE TABLE				LINE TABLE				LINE TABLE			
LINE	BEARING	LENGTH		LINE	BEARING	LENGTH		LINE	BEARING	LENGTH	
L1	N00°54'56"W	33.00'		L23	N00°48'14"W	25.00'		L45	S00°37'18"E	50.00'	
L2	N00°54'56"W	3.00'		L24	N00°48'14"W	25.00'		L46	N89°23'45"E	25.00'	
L3	N00°54'56"W	6.50'		L25	N44°17'14"E	28.24		L47	N89°23'45"E	25.00'	
L4	N89°22'42"E	37.62'		L26	N00°48'14"W	20.00'		L48	S45°36'46"E	28.29'	
L5	S45°26'10"E	7.05'		L27	N00°48'14"W	20.00'		L49	N89°23'45"E	7.87'	
L6	N89°22'42"E	24.31		L28	N00°48'14"W	10.00'		L50	N89°23'45"E	20.00'	
L7	S45°26'10"E	17.62'		L29	N45°42'46"W	28.33'		L51	N89°23'45"E	22.13	
L8	S45°37'18"E	46.80'		L30	S89°22'42"W	68.03'		L52	N44°23'14"E	28.28'	
L9	N44°17'26"E	46.60'		L31	N00°37'18"W	20.00'		L53	N00°37'18"W	27.16	
L10	S00°00'00"E	119.82		L32	N89°22'42"E	67.97		L54	N89°22'42"E	20.00'	
L11	N90°00'00"W	69.00'		L33	N90°00'00"E	158.85		L55	S00°37'18"E	27.17	
L12	N00°00'00"E	118.46		L34	S00°00'00"E	99.00'		L56	S00°00'00"E	73.22'	
L13	N89°22'42"E	3.00'		L35	N90°00'00"W	176.83		L57	N90°00'00"W	29.00'	
L14	S45°42'46"E	46.74		L36	N00°48'14"W	39.85		L58	S00°00'00"E	72.33	
L15	N45°42'46"W	22.86'		L37	S89°22'10"W	40.00'		L59	N45°42'03"W	28.33'	
L16	N45°00'00"E	27.17		L38	N44°17'45"E	28.24		L60	N90°00'00"W	105.23	
L17	N45°00'00"E	7.15'		L39	N00°48'14"W	147.41'		L61	N00°00'00"E	69.00'	
L18	S89°22'42"W	20.02'		L40	N00°48'14"W	49.86		L62	N90°00'00"E	103.38'	
L19	N90°00'00"E	166.10'		L41	S89°11'46"W	40.00'		L63	N90°00'00"E	105.31	
L20	S00°00'00"E	124.00'		L42	S89°11'46"W	40.00'		L64	S00°00'00"E	69.00'	
L21	N90°00'00"W	147.33'		L43	S89°11'46"W	80.00'		L65	N90°00'00"W	103.46	
L22	N89°22'42"E	57.00'		L44	S45°42'15"E	28.33'					

LOT AREA TABLE		
LOT #	AREA (SF)	AREA (AC)
1	741,272	17.0173
2	424,875	9.7538
3	355,390	8.1586
4	1,241,064	28.4909





2045 S. Vineyard Ave, Suite 101 Mesa, AZ 85210 T:480.503.2250 | F:480.503.2258 w w w . e p s g r o u p i n c . c o m

POINTE

TEWAY

GA

Revisions:

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