

**Building Renewal Grant Application**

**Initial Submission Date:** 9/17/2015 9:45:17 AM

**Application ID:** 2351

**Resubmittal Date:**

Please provide as much of the requested information as possible. SFB staff will assist in developing required information that is not currently available.

**District Name:** Canon Elementary District

**Superintendent:** Angela Jangula

**Contact Person:** Darrell Merrrill

**Contact Phone Number:** 623-374-5588

**Contact Email:** ajangula@canon50.com

**School Site:** Canon Elementary School

**Buildings:** 1004 K - 8 School

**Application Title:** Water Heater

**Description of Problem**

Please include a detailed description of the issues, as well as a description of and a copy of any professional studies, citations or reports from government entities, recommended solutions, and any cost information or estimates. If additional space is needed, please attach.

The Canon 40 gallon electric water heater that serves the main school is no longer operating and needs replacement.

**Project Category:** Plumbing

**Are any of the above-described issues in buildings or part of buildings that are leased to another entity, including a district sponsored charter school?** N

**Available Funding**

Amount of Local funds planned for this project \$0.00

Please outline any associated insurance coverage.

**Liaison:** Breuer

gbreuer@azsfb.gov

602-542-6139

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Superintendent Printed Name

\_\_\_\_\_  
Superintendent Signature

\_\_\_\_\_  
Date